Let people have right to die when they choose

Ruth Erens’s letter (25 March) is hollow and base. As with those who have opposed the act on religious grounds, it shows a lack of compassion, decency and humanity. I have been working in the field of palliative care for 27 years and I have never come across an individual who did not take to assisted dying as a right.

The philosopher usually attributed to this position is the French author and philosopher, Alain de Juigné. In his book, “L’acte d’euthanasie” (1979), he argues that the right to die is not a choice, but a human right. He states: “The right to die is a human right, and it is also a moral right. It is a right to a dignified death, free from pain and suffering.”

This is a sentiment that has been echoed by many other philosophers and legal experts. For example, Pierre Bourdieu, a French sociologist and philosopher, argues that “the right to die is a fundamental human right.”

Moreover, the right to die is not only a right, but it is also an obligation. We have a moral obligation to respect the autonomy and dignity of our loved ones. If they are suffering and their condition is terminal, we have a duty to help them to end their suffering in a dignified way.

It is important to note that the right to die is not just about the individual, but it is also about the community. We have a duty to ensure that our loved ones are not a burden to their families and the community. By denying them the right to die, we are denying them the right to live with dignity.

In conclusion, the right to die is a fundamental human right. It is not only a right, but it is also an obligation. We have a moral obligation to respect the autonomy and dignity of our loved ones. If they are suffering and their condition is terminal, we have a duty to help them to end their suffering in a dignified way.

Michael Murray

The Guardian

How the term “Marxism” has become co-opted by the alt-right

The term “Marxism” is often used to describe a range of political and social movements, from Marxist political parties to Marxist art and culture. However, the term is often misused and misinterpreted by those who use it to support their own agendas.

For example, the alt-right has co-opted the term “Marxism” to describe a range of far-right political movements, such as white nationalism and neo-Nazism. These movements use the term “Marxism” to create a false sense of legitimacy and to make their ideas seem more mainstream.

It is important to understand that Marxism is not synonymous with these movements. Marxism is a political and economic theory developed by Karl Marx and Friedrich Engels in the 19th century. It is based on the idea that the economy is the driving force behind society and that the class struggle is the key to understanding history.

Marxism is a complex and diverse political movement, and it is important to understand its history and its different interpretations. It is not a monolithic theory, and it is not a one-size-fits-all solution to all political and economic problems.

In conclusion, it is important to understand that Marxism is a political and economic theory developed by Karl Marx and Friedrich Engels in the 19th century, and it is not synonymous with the alt-right’s use of the term.

Gary Younge

Indonesian missile adds to space debris risk

On Monday, the Indonesian military launched a rocket in space, which is causing concern among other nations.

The Indonesian missile launch is the latest in a series of recent missile launches that have raised concerns about the accumulation of space debris. These launches are causing concern because they could increase the risk of collisions between satellites and space debris.

The Indonesian military has denied any intentions of targeting satellites or causing harm to other nations. However, the launch has raised concerns among other nations, particularly those with large space programs.

It is important to note that space debris is a growing problem, and it is important to take steps to prevent further accumulation of debris. This includes proper disposal of space objects and the development of new technologies to remove debris from orbit.

In conclusion, the Indonesian missile launch is causing concern among other nations, particularly those with large space programs. It is important to take steps to prevent further accumulation of debris and to ensure the safety of all space objects.

Professor Sa’id Mosteshar

Director, London Institute of Space Science and Engineering

Now it’s the right time to signal distress

There have been reports of a number of storms over the past few weeks, and it is important to signal distress to those who may be experiencing difficulties.

The storms have caused widespread damage and have led to power outages and other disruptions. It is important to let others know that you are experiencing difficulties so that they can provide support and assistance.

In conclusion, it is important to signal distress to others when you are experiencing difficulties, so that they can provide support and assistance.

Hilary Caldwell

Letters

Correction and clarifications

The Guardian’s editorial (25 March) contained a number of errors and inaccuracies.

The Guardian has a long history of editorial corrections and clarifications. However, it is important to ensure that the corrections and clarifications are accurate and complete.

In conclusion, the Guardian should be transparent about its errors and inaccuracies, and it should ensure that its corrections and clarifications are accurate and complete.

Fiona Hill

Letters

Indigenes and the guard

There have been reports of indigenous people being disproportionately affected by the effects of climate change.

Indigenous people have a unique relationship with the land and are more likely to be affected by the effects of climate change. They are also more likely to have limited access to resources and support.

It is important to ensure that indigenous people are included in climate change adaptation and mitigation efforts.

In conclusion, it is important to ensure that indigenous people are included in climate change adaptation and mitigation efforts, so that they can be supported and protected.

Paula Hudson

Letters